



SOCIOLOGY

X-NOTES

PAPER-1

Special Additions:

- Ready-to-Use Thinkers' Keywords & Definitions
- Theory-Based Answer Writing Frameworks
- Diagrammatic Presentation of Sociological Concepts
- PYQ-Centric Applied Notes with Mindmaps
- Value Addition from IGNOU, Haralambos, Ritzer in Bullet Format
- Readymade Intro-Conclusions
- PYQ Model Answers.
- Current Integrated.



- Studies **social problems** like poverty, crime, gender discrimination, and communalism.
- Applies both **qualitative and quantitative** research techniques.

Scope and Relevance

Sociology's scope ranges from understanding **individual identity and deviance** to analyzing **global systems like capitalism, colonialism, and globalization**. It builds critical insights into issues of:

- **Social justice and equity**
- **Democracy and governance**
- **Gender, caste, class, and race**
- **Culture, values, and belief systems**

In the modern context, sociology has applications in **policy-making, development planning, conflict resolution, education, healthcare, corporate culture, and media studies**.

Conclusion: Why Study Sociology?

Sociology equips us not just with knowledge, but with the **sociological imagination**—a term coined by **C. Wright Mills**—which allows us to connect **personal troubles with public issues**, and individual biographies with historical processes. As a discipline, it continues to be crucial in navigating the **complex, interconnected, and rapidly transforming world** we live in.

Topic: Modernity and Social Changes in Europe and Emergence of Sociology

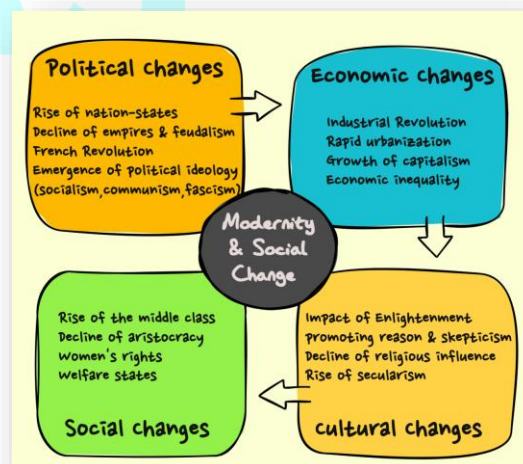
"Modernity is not just a period; it is the transformation of the very foundation of human thought, society, and self." –Anthony Giddens

SECTION 1: INTRODUCTION

-Modernity is best understood as a **comprehensive transformation in the social, political, economic, and intellectual fabric of Europe**. It marks the end of the medieval worldview dominated by feudalism, religion, and monarchy, and the beginning of a new world order based on reason, science, human rights, and individual agency. This change was not merely chronological, but conceptual. People began to view themselves as **rational individuals capable of shaping their own destiny through education, knowledge, and collective action**.

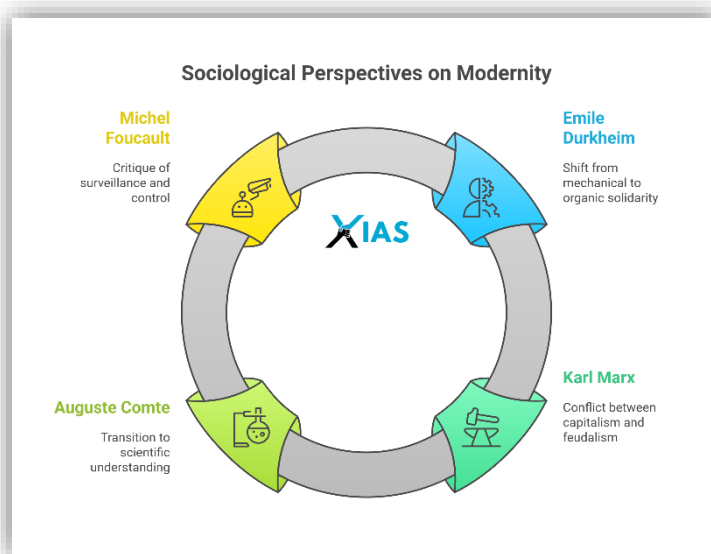
-The emergence of modernity demanded a new framework to understand these rapidly transforming societies.

Sociology was born as a **systematic response to the challenges of modern life**. It aimed to understand issues such as poverty, inequality, urban crowding, social alienation, and moral decline in an industrializing world. **As Anthony Giddens puts it, "Sociology emerged to explain the reflexivity and complexity of modern societies."** Thus, sociology did not emerge in a vacuum. It evolved as both a product and a critique of modernity.



- **Emile Durkheim** observed that society undergoes a shift from "mechanical solidarity" to "organic solidarity" in modernity, showing how individualism and division of labor reshape collective life.
- **Karl Marx** believed modernity arose from the conflict between emerging capitalist production and existing feudal relations, leading to class struggles that sociology must examine. Hence, sociology is both a mirror and a guide to modern society.
- **Auguste Comte**, regarded as the father of sociology, argued that modernity represented the 'positive' stage in human evolution, where theological and metaphysical explanations were replaced

by scientific understanding. He envisioned sociology as a discipline that could ensure order and progress in a rapidly changing world. Michel Foucault, a postmodern thinker, critically analyzed modernity's darker aspects, especially its role in producing regimes of surveillance and control, which added a new dimension to sociological critique.



SECTION 2: EUROPEAN INTELLECTUAL CURRENTS THAT SHAPED MODERNITY

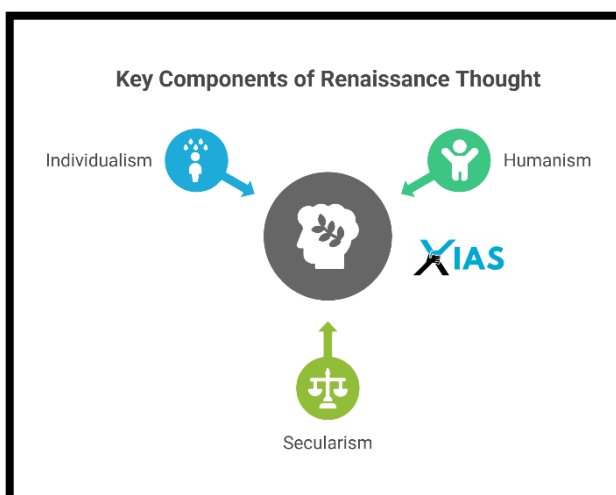
2.1 RENAISSANCE (1400–1600): The Rebirth of Human Spirit

The Renaissance, meaning "rebirth," was a period of intense cultural awakening, where Europe reconnected with classical knowledge and redefined its intellectual identity. It broke the hegemony of the Church and promoted new ways of seeing humans, society, and the cosmos.

For centuries, the Church declared that life on Earth was merely a waiting room for salvation. The Renaissance opposed this fatalism, proclaiming that human life, creativity, and inquiry have intrinsic worth. As Max Weber later argued, this shift began the broader rationalization of Western culture.

Key Components of Renaissance Thought:

- **Humanism** placed humans at the center of thought. It emphasized secular education, critical thinking, and the potential for worldly achievements. Humanism questioned ecclesiastical control over knowledge. This idea later inspired thinkers like C.H. Cooley, who explored the 'looking-glass self' as a way individuals construct their identities within society.
- **Secularism** advocated for a worldview not confined to religious authority. It laid the foundation for modern statecraft, law, and science based on reason and empirical knowledge. Secularism encouraged the study of society independently of divine explanations.
- **Individualism** championed self-expression, personal responsibility, and intellectual freedom. This idea would later underpin liberalism and modern notions of the self. As Georg Simmel would later observe, the rise of the individual in modernity often comes at the cost of traditional social ties.



Middle Ages

Life centered on religion and salvation

Intellectual authority resided in the Church

Religious art and theology dominated

Renaissance

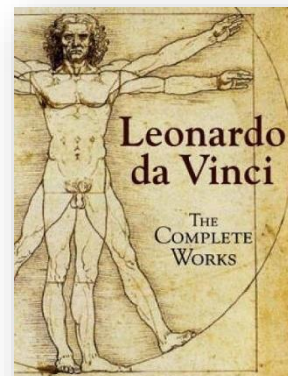
Life centered on human potential and earthly experience

Intellectual inquiry encouraged in science, art, and literature

Realism, anatomy, and secular themes flourished in art

Major Contributions:

- **Leonardo da Vinci** studied anatomy and engineering, linking scientific observation with artistic creativity. He symbolized the ideal of the Renaissance Man, capable of shaping knowledge across disciplines.
- **Nicholas Copernicus** challenged the geocentric model with his heliocentric theory, directly opposing the religious worldview. This initiated the shift toward scientific thought, inspiring a secular worldview.
- **William Shakespeare** explored human emotion, tragedy, and social complexity, helping establish literature as a mirror of society. His work illustrated the emerging focus on individual experience.



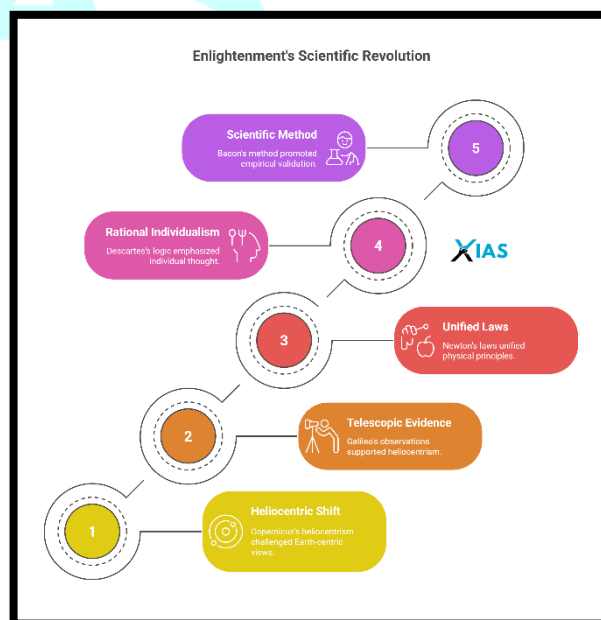
The Renaissance catalyzed the idea that society could change based on human effort and knowledge — an idea that lies at the heart of sociological thinking. It introduced the conceptual seeds of agency, rationality, and social reform.

2.2 SCIENTIFIC REVOLUTION (1500–1700): The Rise of Empiricism

The Scientific Revolution redefined the methodology of knowing the world. Thinkers rejected dogma and replaced it with systematic observation, experimentation, and reason. Sociology inherited this empirical spirit and adapted it to the study of social behavior.

Core Ideas:

- **Copernicus** asserted heliocentrism, shifting the universe's center from Earth to the Sun. This displaced religious cosmology and emphasized human fallibility.
- **Galileo Galilei** used telescopic evidence to support heliocentrism. His trial symbolized the conflict between reason and tradition.
- **Isaac Newton** unified physical laws, showing that the universe operates under consistent and discoverable principles. This inspired the search for "laws" of society.
- **Descartes** prioritized doubt and logic, leading to the principle: "Cogito, ergo sum" (I think, therefore I am). This laid the philosophical groundwork for rational individualism.
- **Francis Bacon** developed the scientific method, emphasizing inductive reasoning and empirical validation.

**Sociological Relevance:**

-This revolution taught that phenomena could be studied objectively. Sociology borrowed this approach to examine society as a structured, observable, and predictable entity. As Emile Durkheim emphasized, "Social facts must be treated as things" — **a methodological stance rooted in scientific rationalism.**

The scientific revolution also paved the way for functionalism in sociology. Just as physical systems were explained through parts working together, functionalists like Herbert Spencer and Durkheim analyzed social institutions as interdependent components maintaining equilibrium.

-Karl Popper later advanced the idea of falsifiability, further refining sociology's scientific ambitions. Thomas Kuhn's notion of '**paradigm shifts**' reminded sociologists to remain critically aware of changing scientific frameworks, even within their own discipline. **Together, these thinkers reinforced the idea that sociology must evolve continuously to remain relevant to changing realities.**

SECTION 3: ENLIGHTENMENT (1700–1800): THE AGE OF REASON

The Enlightenment was a revolutionary intellectual movement that emphasized reason, individualism, and reform over tradition and authority. It built on the legacy of the Renaissance and Scientific Revolution, applying rational inquiry to society, politics, and morality.

As Jurgen Habermas noted, the Enlightenment gave rise to the "public sphere," where critical debate emerged independent of Church and State. This intellectual space became essential for democratic thought and sociological reflection.

Key Enlightenment Thinkers and Their Impact:

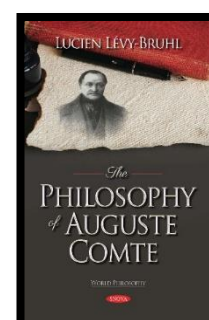
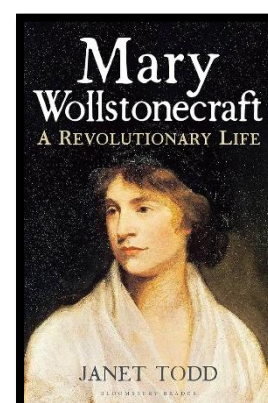
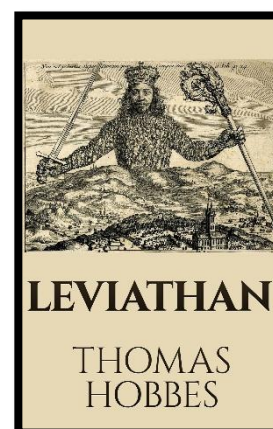
- **Thomas Hobbes** (*Leviathan*): Argued that humans are naturally selfish and violent; a strong state (social contract) is needed to maintain order. His ideas laid the groundwork for understanding authority and social cohesion.
- **John Locke** (*Two Treatises of Government*): Saw humans as rational and moral beings with natural rights to life, liberty, and property. His liberalism laid the foundation for modern ideas of citizenship, governance, and individual agency.
- **Jean-Jacques Rousseau** (*Social Contract*): Emphasized collective will (General Will) and the corrupting influence of society on natural man. Rousseau's ideas anticipated Marxist critiques of inequality and social alienation.
- **Montesquieu** (*Spirit of Laws*): Advocated separation of powers. His ideas influenced democratic institutions and their analysis in political sociology.
- **Voltaire**: Championed freedom of speech, civil liberties, and critique of Church dogma. He embodied Enlightenment skepticism and the use of satire for social critique.
- **Adam Smith** (*Wealth of Nations*): Proposed that economic life is governed by individual self-interest and market laws. His ideas on division of labor laid groundwork for economic sociology.
- **Mary Wollstonecraft**: Advocated for women's equality in *A Vindication of the Rights of Woman*. A precursor to gender sociology and feminist thought.

Value Additions and Sociological Relevance:

- Enlightenment introduced the belief that society can be **reformed through rational legislation**, an idea central to the sociology of social change.
- It promoted **critical reason** over dogma, inspiring sociologists to question social norms, institutions, and authority.
- The **individual-society relationship**, a key theme in sociology, was reformulated as Enlightenment thinkers debated human nature, rights, and responsibilities.

Influence on Classical Sociology:

- **Auguste Comte** was deeply influenced by Enlightenment ideals and saw sociology as the scientific study of society to ensure order and progress.



- **Karl Marx** borrowed Rousseau's concern for inequality and applied it to capitalist society, theorizing exploitation and class conflict.
- **Max Weber** analyzed how rationality, bureaucracy, and the Protestant ethic (itself an Enlightenment idea) shaped modern capitalism.

"Dare to know! Have the courage to use your own reason." – Immanuel Kant

The Enlightenment instilled a confidence in human ability to shape the future using knowledge and reason. This optimism about progress became the moral backbone of sociology. Yet later sociologists like Michel Foucault and the Frankfurt School would critique the Enlightenment's unintended consequences—discipline, surveillance, instrumental rationality—thus keeping alive sociology's critical spirit.

SECTION 4: REVOLUTIONS THAT TRIGGERED MODERNITY

4.1 THE FRENCH REVOLUTION (1789–1799): BIRTH OF THE MODERN DEMOCRATIC CITIZEN

The French Revolution was not merely a historical upheaval—it was a sociological milestone. It dismantled centuries of feudal, monarchical, and clerical rule and birthed the modern democratic citizen. It was driven by the universalistic values of **Liberty, Equality, and Fraternity**, which directly challenged hierarchical traditions.

"Man is born free, and everywhere he is in chains." – Jean-Jacques Rousseau

Key Sociological Contributions:

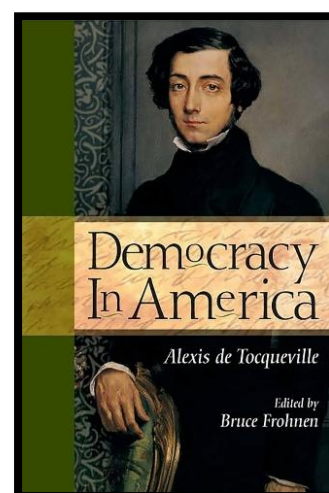
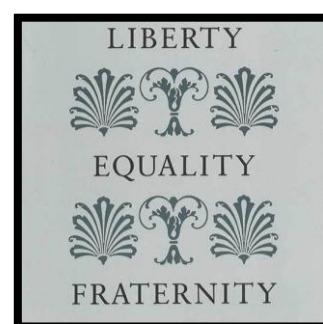
- **End of Feudal Hierarchies:** The Revolution abolished privileges based on birth. Sociologically, it replaced ascribed status with achieved status, promoting **social mobility**.
- **Institutionalization of Citizenship:** Rights and duties were now tied to the **nation-state**, not the Church or monarchy. It laid the groundwork for **civic nationalism** and the concept of the modern citizen.
- **Public Education and Secular Law:** The Revolution emphasized rational, **secular public policy**, which influenced later sociological ideas on the separation of state and religion (as seen in Durkheim's studies).

Thinkers Influenced:

- **Emile Durkheim** viewed the Revolution as enabling the rise of "organic solidarity"—social cohesion based on interdependence rather than sameness.
- **Alexis de Tocqueville** analyzed the democratic spirit post-Revolution in his work *Democracy in America*, highlighting both the strengths and risks of mass egalitarianism.

Value Additions:

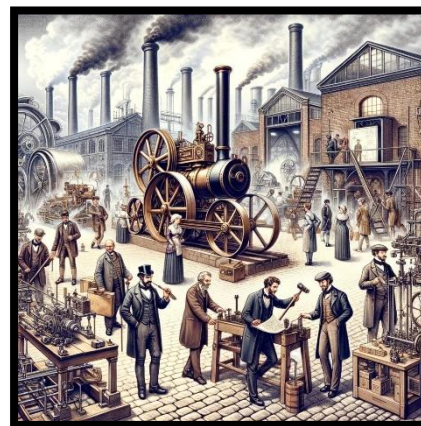
- It inspired **revolutionary sociology**, where theorists analyze how mass mobilization alters state power, culture, and legitimacy.
- It triggered **nation-building sociology**: understanding identity, law, rights, and collective memory in modern societies.
- It shifted the locus of power from Divine Right to **Popular Sovereignty** — a key concern in political sociology.



4.2 THE INDUSTRIAL REVOLUTION (1760–1840): BIRTH OF CAPITALIST MODERNITY

The Industrial Revolution transformed the economic and social structures of Europe, giving rise to capitalism, urbanization, and mechanization. It was not just about machines; it was about new ways of living, working, and relating to others.

"The history of all hitherto existing society is the history of class struggles." – Karl Marx



Core Sociological Features:

- **Shift from Agrarian to Industrial Economies:** People moved from rural subsistence living to urban industrial labor. This created **urbanization, proletarianization, and anomie** (social normlessness).
- **Factory System and Division of Labor:** Work became impersonal and specialized. Durkheim studied how the "division of labor in society" creates both social integration and pathologies.
- **Rise of Class Conflict:** Industrial capitalism generated stark inequalities. Marx analyzed how the **bourgeoisie** (capital owners) exploited the **proletariat** (workers), laying the foundation of **conflict theory**.

Major Thinkers:

- **Karl Marx:** Saw industrial capitalism as inherently exploitative and predicted revolution due to internal contradictions.
- **Friedrich Engels:** In *The Condition of the Working Class in England*, documented urban poverty and degradation.
- **Max Weber:** Focused on the "rationalization" of work and how **bureaucracy** and **goal-oriented rationality** displaced traditional values.

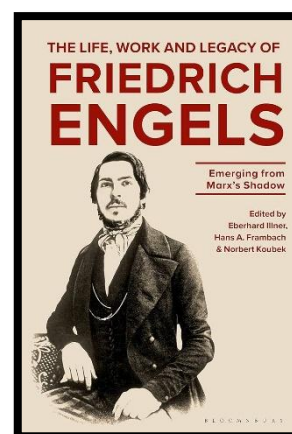
Value Additions:

- The Industrial Revolution inspired sociology's concern with **social disorganization, class inequality, and alienation**.
- It raised fundamental questions about **economic determinism, technological progress, and human agency**.
- It gave rise to early sociological methods: ethnographic studies of slums, statistical studies of poverty, and moral debates on the limits of profit.

Relevant Concepts:

- **Alienation** (Marx): Workers are estranged from the product, the process, and their own human potential.
- **Anomie** (Durkheim): Rapid social change disrupts norms, leading to feelings of purposelessness.
- **Iron Cage** (Weber): Modern capitalism traps individuals in systems of efficiency and control.

Together, the French and Industrial Revolutions defined modernity's **political** and **economic** foundations. The former gave birth to the democratic citizen; the latter gave birth to the wage laborer. Sociology emerged to critically understand, navigate, and humanize this new world.



SECTION 5: EMERGENCE OF SOCIOLOGY AS A DISCIPLINE

Sociology emerged in the 19th century as a response to the social, political, and economic upheavals of modernity. These changes created unprecedented challenges that traditional modes of knowledge (like theology or philosophy) could no longer adequately explain. Sociology arose to systematically study society using observation, empirical methods, and theoretical frameworks.

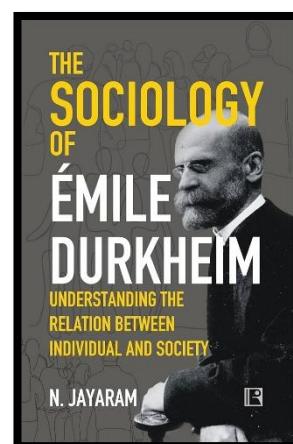
"It is not the consciousness of men that determines their being, but, on the contrary, their social being that determines their consciousness." – **Karl Marx**

Key Conditions for Emergence:

- **Disruption of Traditional Societies:** The French and Industrial Revolutions weakened feudal ties and religious authority. People needed new frameworks to make sense of urbanization, secularization, and capitalism.
- **Rise of Scientific Rationality:** The success of the natural sciences inspired thinkers to apply similar principles to study human societies. Auguste Comte proposed a 'science of society' — sociology — that could uncover social laws.
- **Moral Crisis and Social Disintegration:** Durkheim warned of 'anomie' in rapidly changing societies and saw sociology as the moral science to restore social cohesion.
- **Emergence of the Nation-State:** With centralized political power and the spread of bureaucracy, scholars sought to understand governance, citizenship, and social control. Max Weber examined these themes through concepts like authority and rational-legal legitimacy.

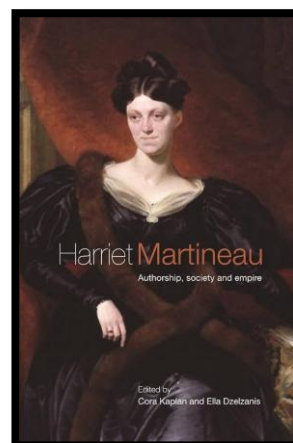
Foundational Thinkers:

- **Auguste Comte (1798–1857):** Father of sociology. Advocated a 'positivist' approach, where sociology would discover objective social laws like physics discovers natural laws.
- **Karl Marx (1818–1883):** Developed conflict theory. Argued that material conditions and class struggles shape society. Envisioned sociology as a tool for social change.
- **Emile Durkheim (1858–1917):** Developed the concept of social facts. Emphasized social integration and regulation. His work on suicide was foundational for sociological methodology.
- **Max Weber (1864–1920):** Focused on understanding meaning (verstehen) in social action. Analyzed rationalization, bureaucracy, and Protestant ethics in shaping capitalism.



Value Additions:

- **Sociology as the 'Modern Science of Society':** Unlike philosophy, which speculated on ideal societies, sociology sought to empirically understand existing societies.
- **New Methods and Institutions:** Universities in France, Germany, and later Britain and the US institutionalized sociology. Surveys, fieldwork, and statistical studies became its tools.
- **Applied Sociology:** Early sociologists aimed not just to understand but also reform society — through policies, education, and welfare systems.
- **Global Expansion:** Though European in origin, sociology spread worldwide and engaged with colonialism, race, caste (e.g., B.R. Ambedkar in India), and gender inequalities (e.g., Harriet Martineau).



Relevant Concepts:

- **Social Facts (Durkheim):** Norms and values exist outside individuals but constrain them.
- **Class Struggle (Marx):** Society evolves through conflict between exploiters and the exploited.
- **Rationalization (Weber):** A process where tradition is replaced by efficiency, calculation, and control.
- **Verstehen (Weber):** Understanding social action by interpreting meaning.

Conclusion:

Sociology emerged as the intellectual response to the transformation of European societies into modern ones. It brought together the empirical rigor of science with the moral concern of philosophy. As Norbert Elias said, "Sociology is the discipline of the interdependencies." It examines how individual actions and societal structures co-produce each other.

SECTION 6: THEORETICAL PERSPECTIVES AND CRITICAL ANALYSIS OF MODERNITY

Major Theoretical Perspectives in Sociology Emerging with Modernity

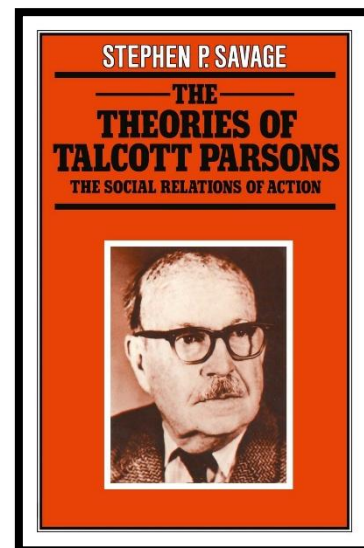
Modernity gave rise to major sociological frameworks that sought to explain rapid social change, the transformation of economic life, and the emergence of new institutions. Two dominant schools emerged:

1. Structural Functionalism:

- Rooted in the work of **Emile Durkheim**, this theory sees society as a system of interrelated parts working together to maintain stability.
- Modern institutions like the family, state, and education are viewed as performing vital functions in preserving social order.
- **Talcott Parsons** extended this to argue that modern societies function through institutional specialization and value consensus.
- This theory supports the idea that modernity brings integration through *organic solidarity* and role differentiation.

2. Marxism:

- Rooted in the writings of **Karl Marx**, this theory critiques modernity as a product of capitalist exploitation.
- It argues that modernity intensifies **class conflict** between the bourgeoisie (owners) and proletariat (workers).
- Modern institutions are not neutral but serve the interests of the ruling class.
- For Marxists, the promise of modernity (equality, freedom) is undermined by the structural inequalities of capitalism.



These two paradigms offer contrasting views—functionalist optimism about progress vs. Marxist critique of oppression.

SOCIOLOGICAL IMAGINATION – CONNECTING PERSONAL TROUBLES TO PUBLIC ISSUES

C. Wright Mills and the Sociological Imagination

"Neither the life of an individual nor the history of a society can be understood without understanding both."

– C. Wright Mills

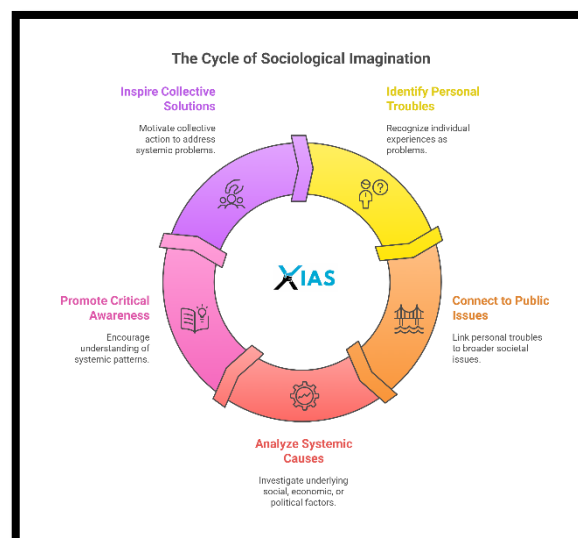
The sociological imagination is a tool that enables individuals to understand the relationship between their personal experiences and larger social forces.

Core Idea:

- Liberal democracies often reduce problems to individual failings—blaming unemployment on laziness or infertility on personal health.
- Sociology instead asks: what are the **underlying social, economic, or political causes** that shape these individual experiences.

Examples:

- **Unemployment:** If 1 person is unemployed, we may blame their skills. But if 1 million are unemployed, the cause likely lies in **structural shifts in the economy**—outsourcing, layoffs, profit-driven cost-cutting.
- **Declining Fertility:** If one couple can't have children, it's a personal trouble. But when birth rates fall across society, it's a **public issue** related to career pressures, delayed marriage, housing costs, etc.



- **Vaccine Inequity:** If one person can't access a vaccine, it's personal. But if millions can't, it highlights **global disparities** in healthcare access, patent laws, and geopolitical priorities.

Importance of the Sociological Imagination:

- It allows us to **transcend individual explanations** and uncover systemic patterns.
- It lies at the **intersection of history and biography** — showing how lives are shaped by their place in historical processes.
- It promotes critical awareness and encourages social reform.

C. Wright Mills believed that this awareness is empowering — it breaks the myth of individual blame and inspires collective solutions to systemic problems.

Critical Analysis of Modernity: The Postmodern Turn

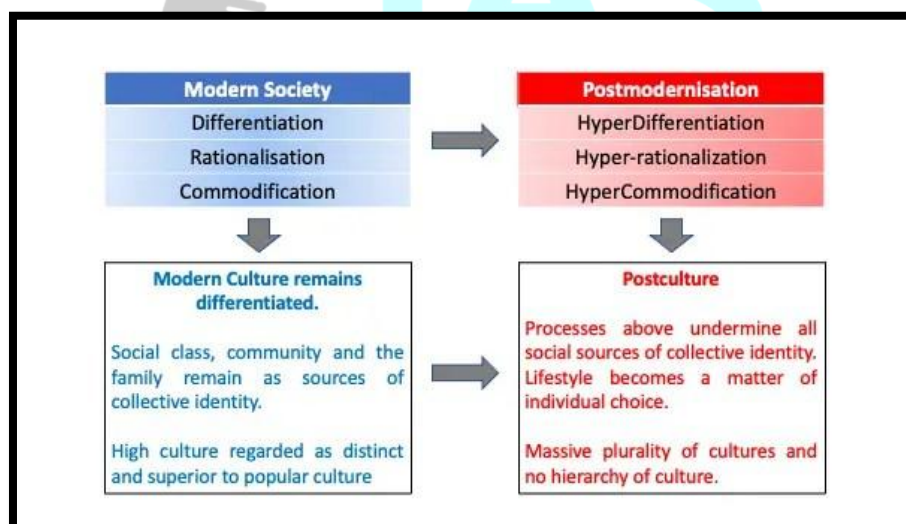
Since the 1980s, postmodern theorists have challenged the grand narratives and universalist assumptions of modernity.

"Simplifying to the extreme, I define postmodern as incredulity toward metanarratives." – Jean-François Lyotard

Key Criticisms:

- **Collapse of Metanarratives:** Classical thinkers assumed history was linear and progressive. Postmodernists reject this, arguing that modernity failed to deliver on its promises.
- **Science and Progress Questioned:** Once seen as a liberating force, science is now viewed as enabling nuclear war, ecological collapse, and technological surveillance.
- **Crisis of Democracy:** Though democracy spread, it is now plagued by apathy, media manipulation, and elite dominance.
- **Plurality and Fragmentation:** Postmodernity emphasizes diversity of experiences, rejection of universal truths, and focus on micro-narratives.

The postmodern critique challenges sociology to be reflexive, deconstruct dominant discourses, and embrace complexity and pluralism.



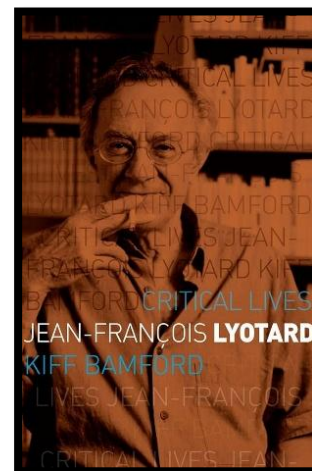
SECTION 7: CONCLUSION AND CONTEMPORARY RELEVANCE

The social transformations of Europe—from the Renaissance to the Enlightenment, and through the French and Industrial Revolutions—laid the intellectual and structural foundations for sociology as a modern discipline. These revolutions not only altered economic and political institutions but also reshaped the human imagination, compelling individuals to ask: *What holds society together? Why does inequality persist? How do we understand collective life in a rational world?*

Sociology emerged to address these core dilemmas using empirical methods and critical theory. As Zygmunt Bauman noted, "Modernity made the world legible, and sociology gave us the grammar to read it."

CONTEMPORARY RELEVANCE:

- **Persistent Inequality:** Class, caste, gender, and race-based inequalities, rooted in early industrial-capitalist structures, remain central concerns of modern sociology.
- **Rise of the Information Age:** With digital capitalism and AI, sociologists now study surveillance (à la Foucault), algorithmic bias, and the transformation of labor.
- **Globalization and Migration:** Early ideas of nation-state and identity have evolved. Contemporary sociology focuses on hybrid identities, transnationalism, and diaspora studies.
- **Ecological Modernity:** Industrial modernity triggered ecological crises. Contemporary environmental sociology examines sustainable development, climate justice, and green politics.
- **Postmodern Critique:** Thinkers like Lyotard, Baudrillard, and Giddens challenge Enlightenment rationality and explore new forms of power, media, and social reality.
- **Rise of Intersectionality:** Influenced by Kimberlé Crenshaw and Patricia Hill Collins, modern sociology now examines how multiple identities (gender, race, class, caste) intersect to shape oppression and privilege.



FINAL REFLECTION:

From **Rousseau's dream of equality** to **Durkheim's vision of social solidarity**, from **Marx's critique of capitalism** to **Weber's analysis of rationalization**, the origin of sociology is deeply tied to the quest to make sense of modernity. Today, sociology continues to evolve—offering tools not only to interpret the world, but, in Marx's spirit, to transform it.

"The philosophers have only interpreted the world, in various ways; the point, however, is to change it." – Karl Marx

SCOPE OF SOCIOLOGY AND COMPARISON WITH OTHER SOCIAL SCIENCES

Debates at the Birth of Sociology

When sociology emerged as an independent discipline in the 19th century, it encountered two foundational concerns:

1. **Intellectual Overlap:** Could sociology legitimately claim jurisdiction over topics already studied by disciplines such as economics, political science, or psychology? For instance, the study of capitalism was traditionally in the domain of economists.
2. **Methodological Autonomy:** What distinct approach would sociology adopt to investigate such issues, and how would it differentiate itself from the interpretive or positivist methods used by other fields?

These debates became instrumental in shaping sociology's identity as a science of society and led to theoretical divisions concerning its scope.

Understanding the Scope of Sociology

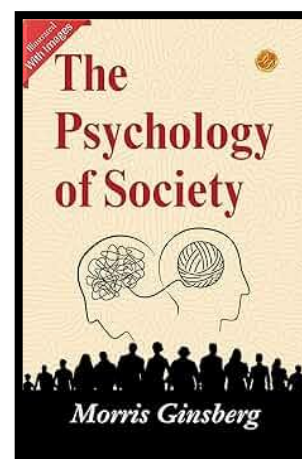
The scope of sociology involves:

- The **range of subjects and processes** it can study—such as family, power, religion, inequality, migration, urbanization.
- Its **analytical distinctiveness**—a deep focus on social interactions, norms, institutions, and collective behavior.
- A **methodological uniqueness**—blending interpretive understanding with empirical inquiry, and focusing on patterns, structures, and meanings.

This has resulted in two broad schools of thought:

I. The Synthetic School – Sociology as an Integrative Discipline

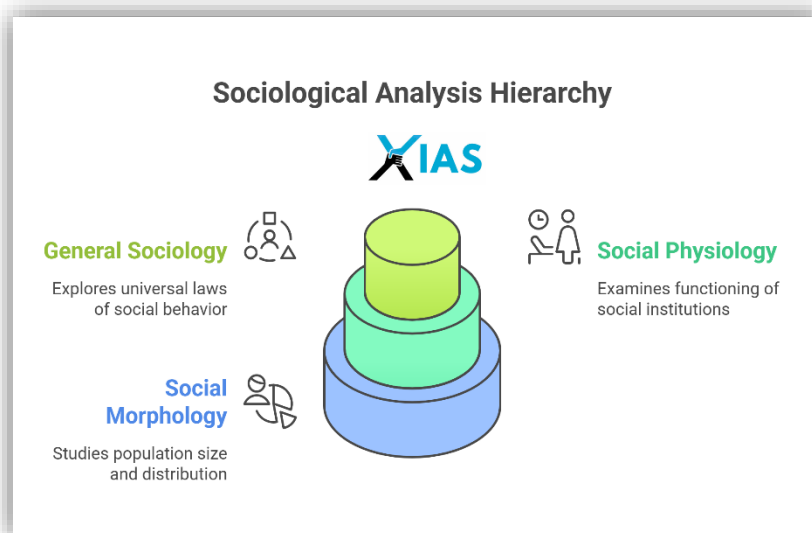
Key Thinkers: Auguste Comte, Emile Durkheim, Morris Ginsberg



- The synthetic school believed that **sociology could study all aspects of social life**, drawing from and synthesizing the findings of other social sciences.
- Comte viewed sociology as the "queen of sciences"—a discipline capable of unifying and explaining human behavior and institutions.

"The science of society must unify all knowledge about human life." – Auguste Comte

- **Durkheim** argued that sociology had its own subject matter—*social facts*—external to individuals, yet constraining them. He proposed that sociology should investigate the social forces behind religion, law, economy, and morality.
- He divided sociology into three analytical branches:



- **Social Morphology:** Studies population size, density, and spatial distribution—dimensions essential to understanding urbanism, crowd behavior, or migration.
- **Social Physiology:** Examines functioning of institutions like religion, law, economy. Example: Durkheim's work on suicide revealed institutional regulation and integration.
- **General Sociology:** Explores universal laws or theories about social behavior, such as division of labour or solidarity.
- **Morris Ginsberg** further expanded the scope with four subdivisions:
 - Social Morphology
 - Social Control (study of laws, customs, norms)
 - Social Processes (competition, conflict, cooperation)
 - Social Pathology (analysis of crime, poverty, deviance)

These thinkers promoted **socio-centrism**, celebrating sociology as a comprehensive field synthesizing the core of all other disciplines.

II. The Formalist School – Sociology as Study of Social Forms

Key Thinkers: Georg Simmel, Ferdinand Tonnies, Von Wiese, Max Weber

- This school rejected the idea of sociology studying "everything under the sun."
- Instead, they focused on the **form of human interactions**, regardless of content or institutional background.

Georg Simmel:

- Suggested sociology should isolate and study *forms of interaction*, such as subordination, exchange, or secrecy.
- For instance, both a school and a prison are very different, but sociologically, they can both be analyzed as instances of hierarchical control or surveillance.

- Simmel emphasized how individuals manage duality: individual autonomy versus social integration—a tension that defines modernity.

Ferdinand Tonnies:

- Differentiated between:
 - **Gemeinschaft (Community):** Traditional societies based on kinship, close emotional ties, collective conscience.
 - **Gesellschaft (Association):** Modern, urban societies based on rational contracts, impersonal ties, and individualism.
- According to Tonnies, sociology should trace how forms of relationships transform under modernity, from moral consensus to calculated interest.

Von Wiese:

- Emphasized two types of social processes:
 - **Associative:** Cooperation, assimilation, accommodation.
 - **Dissociative:** Conflict, competition.
- For Von Wiese, sociology's uniqueness lay in its ability to map **social rhythms and dynamics** of interaction.

Max Weber:

- Positioned sociology as the science of **social action**—any meaningful behavior that takes others into account.
- Proposed four ideal types of social action:
 1. **Traditional** (habitual behavior)
 2. **Affective** (emotional impulse)
 3. **Value-rational** (ethical commitment)
 4. **Instrumental-rational** (goal-oriented, efficiency-driven)
- For example, voting may be done out of habit (traditional), anger (affective), civic duty (value-rational), or self-interest (instrumental).

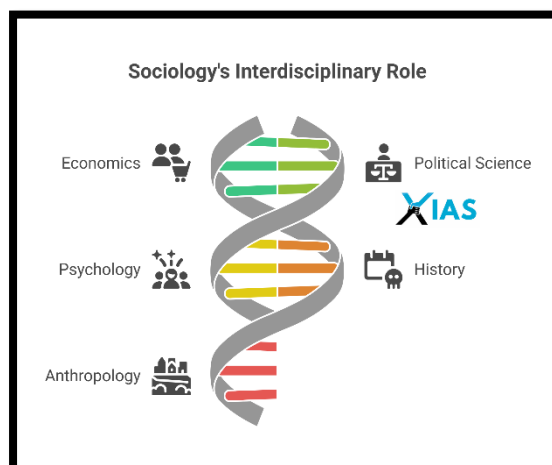
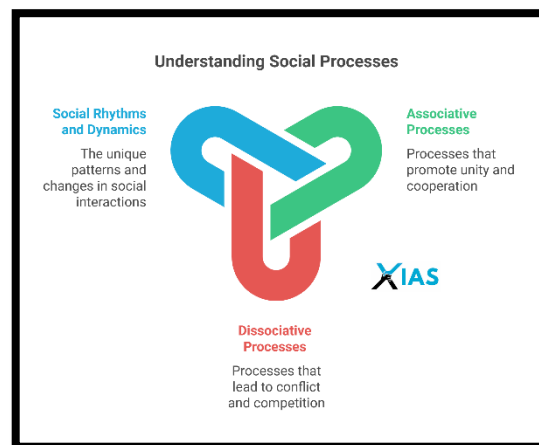
"Sociology is a science which attempts the interpretative understanding of social action in order thereby to arrive at a causal explanation of its course and effects." – Max Weber

Weber also warned against confusing sociology with mere statistical data, urging attention to subjective meanings and cultural values.

Sociology's Unique Position among Social Sciences

Sociology is often referred to as the **interdisciplinary bridge** because it interacts with multiple disciplines but retains its unique identity:

- **Economics** studies markets, but sociology examines the social norms and class structures influencing economic behavior. For instance, Amartya Sen's work on famine revealed that hunger is not merely an economic problem of scarcity, but a sociological issue of access and entitlement.
- **Political Science** studies governance structures, but sociology focuses on how power is legitimized, resisted, and embedded in everyday life. Michel Foucault's work showed how power is diffused through institutions like hospitals and prisons.
- **Psychology** investigates mental processes within individuals, but sociology examines how socialization, identity, and group dynamics shape behavior.

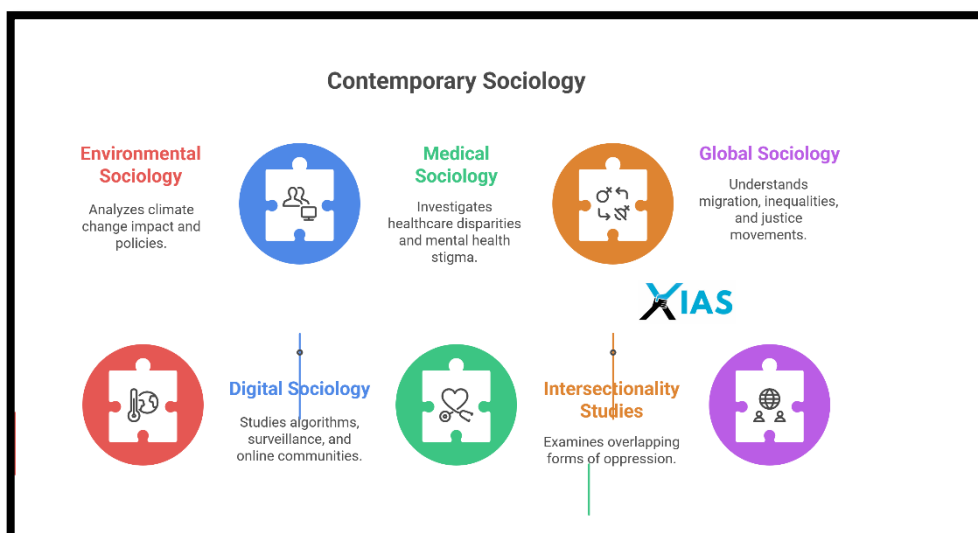


- **History** is focused on events and chronology, while sociology seeks general patterns and theoretical explanations about social change.
- **Anthropology** often focuses on tribal and traditional societies; sociology predominantly examines modern, urban, industrial contexts.

Contemporary Relevance and Expansion

In the era of globalization, digital connectivity, and identity politics, sociology has expanded its scope to address urgent contemporary challenges:

- **Environmental Sociology:** Analyzing the unequal impact of climate change and environmental policies across classes and regions.
- **Digital Sociology:** Studying how algorithms, surveillance, and online communities shape identities and democracy.
- **Medical Sociology:** Investigating structural disparities in healthcare, vaccine inequality, and mental health stigma.
- **Intersectionality Studies:** Examining how caste, class, gender, race, and sexuality overlap to create compounded forms of oppression.
- **Global Sociology:** Understanding migration, diaspora, post-colonial inequalities, and global justice movements.



Thus, sociology continues to expand dynamically while retaining its **analytical focus on social structure, agency, power, and meaning.**

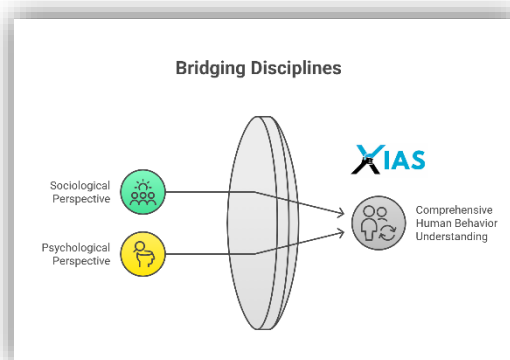
“The function of sociology, as of every science, is to reveal that which is hidden.” – Pierre Bourdieu

SOCIOLOGY AND PSYCHOLOGY – A COMPARATIVE UNDERSTANDING

When sociology emerged, one of the key intellectual challenges was how to distinguish itself from existing disciplines such as psychology. Both deal with human behaviour, but their units of analysis and focus areas differ significantly.

Nature of Focus

Psychology deals primarily with the **individual mind**—its emotions, reflexes, personality traits, intelligence, learning capacities, mental disorders, and internal conflicts. Psychologists often view behaviour through the lens of internal stimuli and personal experience.



"Psychology is the science of mental systems." – A.R. Radcliffe-Brown

Sociology, in contrast, focuses on how the **external environment**—such as family, caste, religion, and political institutions—shapes human behaviour. Sociologists are concerned not just with *what* individuals do, but *why* they do it in a particular social context.

"Sociology is the science of social systems." – A.R. Radcliffe-Brown

Different Explanations for Human Behaviour

- For **psychologists**, personal issues like divorce or suicide are rooted in individual psychological traits—such as depression, stress, or cognitive dissonance.
- For **sociologists**, these same issues are often traced back to broader structural factors. For example, feminism, changing gender roles, and urban isolation might explain rising divorce rates.

This distinction lies at the heart of **C. Wright Mills' Sociological Imagination**, which urges us to connect personal troubles to public issues.

Case Studies for Deeper Understanding

- **Alcoholism:**
 - A psychologist might study alcoholism as a personal disorder caused by trauma or genetic predisposition.
 - A sociologist would ask: Why are men more likely to consume alcohol than women? What is the impact of alcoholism on family, domestic violence, child abuse, and societal health?
- **Suicide:**
 - Psychology looks at it as a mental health crisis at the level of an individual.
 - Sociology, through Durkheim's work, showed suicide rates vary by religious affiliation, marital status, and integration levels—pointing to social causes.

Psychoanalysis and Sociology: Diverging Interpretations

Sigmund Freud's psychoanalysis explains that individuals are born with instinctual drives (libido, aggression, superiority), which conflict with societal norms and morality. He posits:

- **ID:** Impulsive, unconscious part seeking pleasure.
- **EGO:** Rational part that mediates reality.
- **SUPEREGO:** Moral conscience guided by societal rules.

Freud argued that much of our behaviour is governed by the unconscious, and our conscious mind is just the "tip of the iceberg."

In contrast, **George Herbert Mead** argued that the *self* is socially constructed. He divided it into:

- **I:** The impulsive and spontaneous component of self.
- **ME:** The social self—internalized norms and expectations.

"The self emerges from social interaction, not from biological instincts." – G.H. Mead

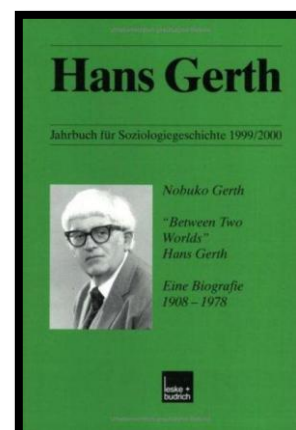
This shows how sociology attributes human behaviour to the **process of socialization**, rather than to internal psychic conflicts.

Sociological Perspectives on Self and Behaviour

- **Erving Goffman's Dramaturgy:** Goffman argued that individuals perform roles depending on social settings. People have:
 - A **front stage** (public performance and impression management)
 - A **back stage** (private self, away from public gaze)

This underlines that behaviour is situational and governed by the norms of the social arena in which it occurs.

- **Gerth and Mills:** Emphasized that the concept of *role* connects sociology and psychology. The conflict between personal identity and



social expectations is captured in the ideas of **role conflict** (incompatible roles) and **role strain** (difficulty in fulfilling a single role).

Max Weber's Social Action – Bridging Individual and Society

Max Weber, though rooted in sociology, provided a bridge by studying **the subjective meaning** behind actions. For him:

- Human actions are meaningful when they consider the presence and response of others.
- For example, voting can be habitual (traditional), expressive (affective), ethical (value-rational), or instrumental (goal-driven).

Summary and Contemporary Relevance

- Psychology internalizes human issues, while sociology externalizes them within social structure.
- Where psychology may see unemployment as a lack of motivation or poor planning, sociology considers it a result of economic restructuring, technological change, or systemic inequality.
- Sociology thus provides a broader, contextualized lens to understand not just the 'what' but the 'why' of human action.

"It is not the consciousness of men that determines their existence, but their social existence that determines their consciousness." – Karl Marx

This integrated understanding helps tackle complex phenomena like crime, migration, mental illness, and inequality with a **holistic, socially embedded approach**.

SOCIOLOGY AND HISTORY – A DYNAMIC RELATIONSHIP

Sociology and History are deeply intertwined disciplines. Sociology emerged from the crucible of **historical transformations** in Europe—especially the Enlightenment, French Revolution, and Industrial Revolution. These events did not just shape the content of sociological inquiry but also gave rise to competing schools of thought.

"Every sociological theory is a product of its time and space." – This sociological truism reminds us that no perspective is value-neutral.



Structural Functionalism, championed by Emile Durkheim, was a conservative response to social breakdowns.

- **Marxism**, on the other hand, arose as a radical critique of the social inequalities born out of industrial capitalism and bourgeois domination.

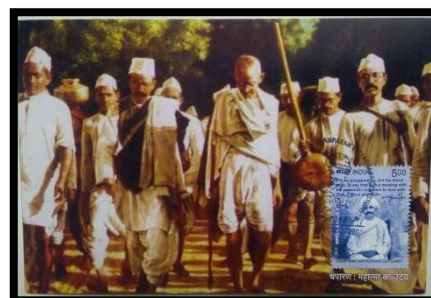
This makes it clear: **Sociology is rootless without History**, and **History would be fruitless without Sociology's interpretative frameworks**.

Nature of Inquiry: Static Facts vs Interpretive Patterns

History primarily deals with the **chronology of past events**—wars, empires, revolutions, and significant personalities. It seeks to document *what happened* and *who was involved*. For example:

- **French Revolution** is seen as a revolt of the Third Estate against the aristocracy.
- **Champaran Satyagraha** is viewed as Gandhi's leadership in a peasant movement.

Sociology, however, goes beyond mere narration. It asks: *Why did it happen? What patterns does it reveal about society?* For instance:



- A sociologist would interpret **Champan Satyagraha** as an event that reproduced traditional caste hierarchies—where upper-caste leadership mobilized lower-caste peasants.
- Gandhi's charisma and the symbolic capital he used are seen through **Max Weber's concept of charismatic authority**.

"Sociology is present history, and history is past sociology." – Charles Tilly

History Provides Raw Data, Sociology Offers Theories

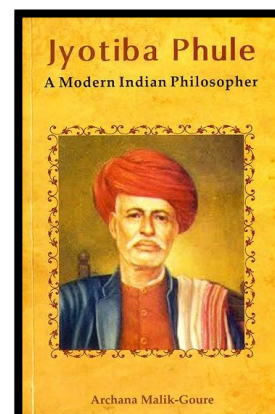
While History offers facts, Sociology provides interpretative lenses:

- **Marxist historians** interpret the French Revolution as a **bourgeois revolution**—a struggle between the feudal aristocracy and capitalist middle class.
- **Revisionist historians** like Alfred Cobban argue that it was not industrialists but lawyers and bureaucrats who led the revolution.
- **Daniel Mornet** saw it as a conspiracy of Enlightenment intellectuals.

Each of these views represents the **confluence of Sociology and History**.

Diverse Historiographical Traditions and Sociological Insights

- **Colonial Historiography**: Justified British rule by portraying Indian society as backward. Example: *Cambridge History of India*.
- **Orientalist Historiography**: Admired Eastern cultures. William Jones (Asiatic Society) and Max Mueller (compiled Rigveda).
- **Nationalist Historiography**: Emphasized India's cultural unity and ancient glory. Thinkers: **M.G. Ranade, V.D. Savarkar, R.C. Majumdar**.
- **Feminist Historiography**: Focuses on how history marginalizes women. **Tarabai Shinde** ("Stri-Purush Tulna") critiqued caste and patriarchy.
- **Subaltern Studies**: Challenges elite-centric history. Thinkers like **Ranjit Guha, David Hardiman, and Ambedkar** highlighted the neglected roles of peasants, women, Dalits.
 - *Jyotiba Phule*, in his book "**Ghulamgiri**", revealed how religion legitimized exploitation of Shudras and women.
 - *Ambedkar* asserted that Dalits were invisible in dominant historical narratives.



Historical Sociology – Theorizing Social Evolution

Historical sociology is not just about studying the past—it's about understanding **the evolution of social institutions and ideologies**. It emphasizes patterns, not just events.

- **Emile Durkheim**: Treated Division of Labour as a **historical fact** emerging from population density and moral regulation.
- **Karl Marx**: Offered **historical materialism**—history is the history of class struggles.
- **Max Weber**: Part of German historicism, he criticized Marx's economic determinism and instead focused on **ideas, values, and meanings**.

"Ideas too have historical consequences." – Max Weber

Contemporary historical sociology looks at:

- Origins of **capitalism, nationalism, democracy, social movements, totalitarianism**.
- **Barrington Moore**: In *Social Origins of Dictatorship and Democracy*, he showed how agrarian class relations shaped political regimes.
- **Hannah Arendt**: In *The Origins of Totalitarianism*, she traced how mass societies, bureaucracy, and ideology create modern dictatorships.

Generalization vs Particularism

- Historians often focus on **what is unique** about events (e.g., how Russian Revolution differs from Chinese).
- Sociologists seek **similarities across cases** to theorize.

- **Theda Skocpol**, in *States and Social Revolutions*, argued that Chinese, French, and Russian revolutions all involved simultaneous **state breakdown** and **peasant revolts**.

This methodological difference creates a healthy tension between the two fields—while historians caution against over-generalizing, sociologists caution against over-individualizing.

Final Thought

The relationship between Sociology and History is **not of competition but complementarity**. As Charles Tilly stated in *"As Sociology Meets History"*, we need both detailed factual reconstructions and strong sociological theories to explain them.

"Without sociology, history is just a list of events. Without history, sociology is just speculation."

SOCIOLOGY AND ECONOMICS – EMBEDDED REALITIES

Sociology and Economics are distinct yet interdependent disciplines that analyze human behavior, but from different vantage points. While Economics is traditionally concerned with the efficient allocation of resources, Sociology focuses on the broader social order, norms, and structures within which these economic behaviors are embedded.

"The problem for economists is how to allocate goods. The problem for sociologists is how to create a sustainable society."

Diverging Views on Market and Human Nature

Economics (especially Neo-classical and Marxist schools):

- Views the **market** as a self-regulating institution that exists independently of social relations.
- Promotes the idea of **Homo economicus**—a rational, utility-maximizing individual who interacts with society primarily through self-interest and without being shaped by it.
- Economic actions are framed as **isolated choices** driven by cost-benefit analysis.

Sociology, especially through **Economic Sociology** (Karl Polanyi):

- Argues that markets are **embedded in social institutions**—cultural norms, religious beliefs, legal systems, and power dynamics.
- Individual economic behavior is **shaped by relational, institutional, and cultural contexts**.
- Example: The massive advertising industry shows that human preferences are not simply individual choices but are constructed socially.

"The idea of the self-regulating market is a stark utopia." – Karl Polanyi

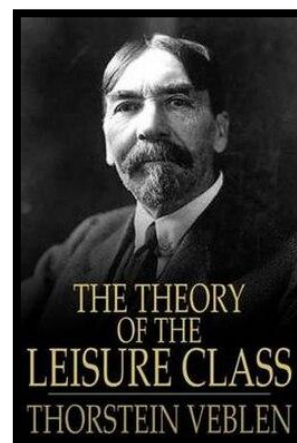
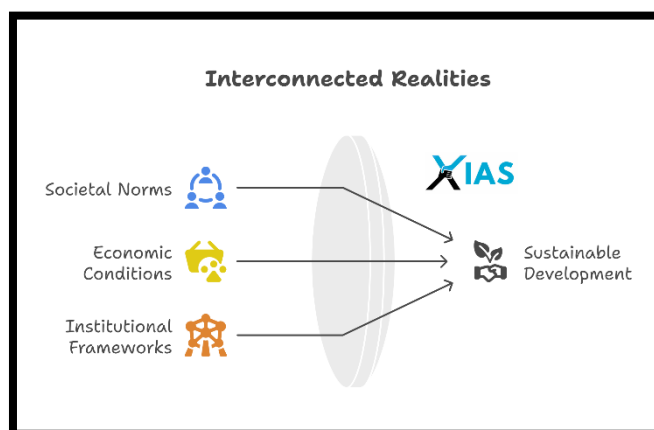
Language of Analysis: Mathematical vs Contextual

- Economists use **formal models, mathematics, and statistics** to explain behavior (e.g., Law of Demand).
- Sociologists explain through **narratives, ethnographies, and interpretive theories**.
 - Example: **Thorstein Veblen** introduced the concept of **conspicuous consumption**—buying goods not for utility but to display status, which often **violates the Law of Demand**.

"Economists explain prices, but sociologists explain why we want to buy what we do."

Consumption, Culture, and Romantic Ethics

- Economics cannot fully capture **non-utilitarian behaviors**—such as desire for novelty or aesthetic pleasure.



- **Colin Campbell** explains this through **romantic ethics**, which drive consumerism by promoting idealized experiences and emotional gratification.
- Sociology explains **why individuals chase the latest trends**, even when there's no rational need—by connecting it to identity, lifestyle, and cultural pressure.

Feminist Critique: The Invisible Economy of the Household

- **Mainstream economics** largely ignores the domestic sphere, focusing instead on formal workspaces and productivity.
- **Feminist economists** argue that **household labor**, largely performed by women, is foundational to the productive economy.
 - Without cooking, cleaning, and emotional care, the external labor force couldn't function efficiently.
 - **Selma James's 1972 "Wages for Housework" campaign** highlighted the need to recognize and remunerate domestic labor.
 - In India, this idea has gained traction in recent years amidst debates on unpaid labor and women's economic inclusion.

"What is not paid is not seen. What is not seen is not valued."

– Selma James



Education: Human Capital or Social Inequality?

- **Economists** view education as **human capital investment**—pay now, earn later through improved skills.
- However, **sociologists critique** this approach for ignoring structural inequalities.
 - Despite education, unemployment and underemployment persist.
 - **Pierre Bourdieu** emphasized that **cultural capital** and **social capital** shape educational outcomes.
 - For instance, elite schools offer more than knowledge—they offer **networks, confidence, and cultural grooming** that the marginalized often lack.

"The function of education is not only to produce skilled labor but to reproduce social hierarchies." – Pierre Bourdieu

Conclusion

While economics provides critical insights into resource allocation and efficiency, sociology contextualizes those actions within **social, cultural, and institutional frameworks**.

- **Economics tells us how people should behave; Sociology tells us how they actually behave.**
- As consumption becomes symbolic, work becomes gendered, and inequality persists despite formal growth, **economic sociology** becomes more vital than ever.

"Markets are not mechanical; they are moral and social institutions." – Viviana Zelizer

SOCIOLOGY AND COMMON SENSE

Sociology, often misunderstood as an extension of common sense, is in fact a distinct and rigorous social science. While common sense is embedded in everyday reasoning and inherited beliefs, sociology is the scientific and reflective study of social realities, challenging what we take for granted.

"Sociology is defamiliarisation—it teaches us to look at the familiar as strange." – Zygmunt Bauman

1. Foundations: What Distinguishes Sociology from Common Sense

Common Sense:

- Rooted in **naturalistic** and **individualistic experience**.
- Treats actions and decisions as **personal troubles** or **free choices**.

- Example: Believing that a girl prefers pink simply due to her nature or choice.

Sociology:

- Applies **sociological imagination** (C. Wright Mills) to connect individual experiences to larger social structures.
- Example: A girl's preference for pink is seen as a result of **gender socialization**, media influence, and patriarchal norms.
- **Simone de Beauvoir**: "One is not born, but becomes, a woman" – highlighting how identities are socially constructed.

2. Knowledge Formation: Systematic Science vs Assumptions

Common Sense:

- Based on **opinions, stereotypes, cultural biases, and unverified beliefs**.
- Lacks **objectivity, replicability, and systematic testing**.

Sociology:

- Employs **empirical methods**: data collection, hypothesis formulation, classification, comparison, and statistical analysis.
- **Andre Beteille** highlights two distinct features:
 - A search for **interconnections** between domains.
 - A systematic use of **comparative analysis**.
- **Example**: Marx compared modes of production (feudalism, capitalism) to derive the law of class struggle.

3. Temporal and Spatial Limits of Common Sense

Common Sense:

- Is **temporal** and **culturally specific**.
- What was common sense in 1800s America (e.g., slavery is natural, women should not vote) is abhorrent today.

Sociology:

- Produces **generalizable and trans-historical theories**, such as:
 - **Alienation** (Marx)
 - **Role Conflict and Reference Group Theory**
 - **Anomie** (Durkheim)

"Facts do not speak for themselves; interpretation through theory is essential." – Max Weber

4. Pattern-Finding vs Event Descriptions

Common Sense:

- Understands isolated events without exploring patterns.
- Cannot connect broader institutional similarities.

Sociology:

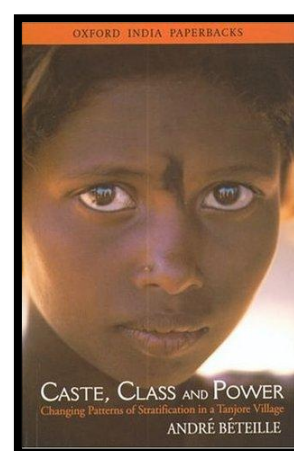
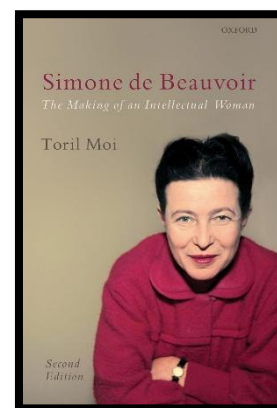
- Seeks **patterns, structures, and functions** behind different events.
- **Oliver Cox**: Race is the "colored version" of caste.
- **Erving Goffman**: Mental asylums, boarding schools, and prisons are **total institutions**—they isolate individuals and control their behavior.

"Sociology reveals hidden structures behind visible actions." – Pierre Bourdieu

5. Questioning the 'Taken-for-Granted'

Sociology challenges beliefs that are accepted without scrutiny:

- **Poverty** is not just due to individual failure, but often due to **structural inequality** (Marx: exploitation by capitalists).
- **Housework** is not just 'natural' for women; it is unpaid labor crucial for economic functioning. (**Selma James**, 1972 Wage for Housework Campaign)
- **Capitalism** did not emerge solely due to technology but also due to **Protestant work ethic** (Weber).



- **Crime** is not only caused by unemployment; sociologists examine how **capitalist materialism**, inequality, and lack of social cohesion breed crime.

"It is not the consciousness of men that determines their being, but their social being that determines their consciousness." – Karl Marx

6. Common Sense as Leisure vs Sociology of Labor

Common Sense:

- Social media use is seen as **leisure**.

Sociology:

- Reveals that social media use is a form of **digital labor**—users produce content, emotions, data, and attention for companies (e.g., Facebook, Instagram).

"In capitalism, even your leisure becomes productive." – Critical theorists

7. Role of Subjectivity in Theory-Building (Non-Positivist View)

- **Max Weber** argued that sociology must involve **Verstehen**—understanding the meanings behind actions.
- Example: Protestantism's emphasis on thrift and duty gave rise to capitalist work ethics.
- **Interpretivist tradition** values the **meanings people attach** to actions, traditions, rituals, etc.

"Sociology is not just numbers—it is the science of meanings." – Max Weber

8. When Sociology Becomes Common Sense

Anthony Giddens argues that over time, many sociological ideas **enter public consciousness**:

- Concepts like "vote bank", "peer pressure", "role model", and "gender roles" are now **widely used**, though originally developed in sociological frameworks.

Thus, sociology often redefines what later becomes **new common sense**, but only after challenging and refining the old.

9. Conclusion: Sociology is Not Common Sense—It Transforms It

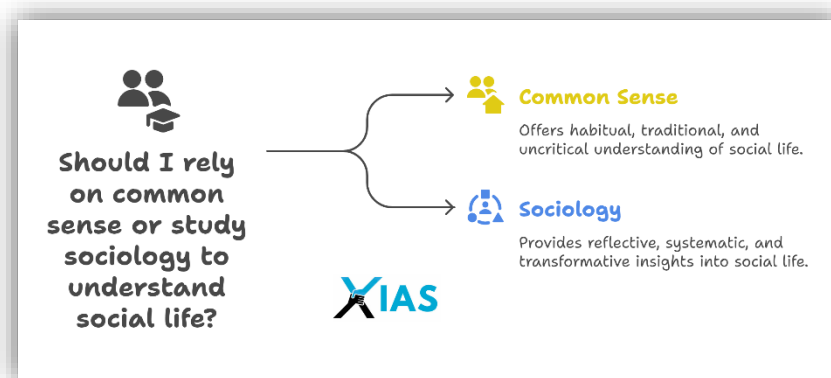
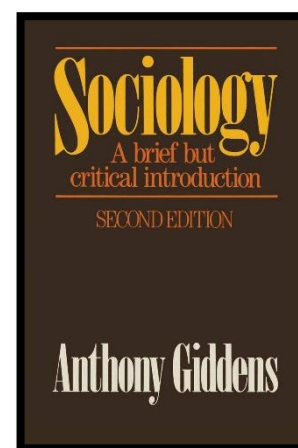
- **Common Sense** is habitual, traditional, localized, and uncritical.
- **Sociology** is **reflective, systematic, and transformative**.
- It enables us to **question power, challenge ideology**, and develop a **scientific understanding** of social life.

"Sociology broadens our horizons and empowers us to question the unquestioned."

– Zygmunt Bauman

Final Thought:

Sociology is not just a different subject—it is a **different way of seeing**. Where common sense accepts, sociology interrogates. Where common sense explains through habit, sociology explains through evidence. That is what makes it a science of society.



Keywords

Sociological Lens – A way of viewing the world that uncovers hidden social patterns and structures. **Intellectual Child of Crisis** – Sociology emerged in response to social turmoil and transformation in 19th-century Europe. **Science of Society** – Comte's phrase highlighting sociology's objective to study society like natural sciences. **From Theology to Theory** – Describes the shift from religious explanations to scientific reasoning in understanding society. **Modernity's Mirror** – Sociology reflects and critiques the contradictions and changes brought by modernity. **Revolution of Perspective** – Sociology reorients thinking from individual-level to society-level explanations. **Beyond the Obvious** – Berger's phrase urging sociologists to question taken-for-granted realities. **Rational-legal Worldview** – Weber's term for the dominant bureaucratic and impersonal nature of modern institutions. **Structuration Approach** – Giddens' view that individuals shape and are shaped by social structures. **Interrogating Institutions** – Sociology critically examines core institutions like family, state, religion. **Social Physics** – Early name for sociology, emphasizing its ambition to be a science of social laws. **Crisis-Conscious Discipline** – Sociology thrives during social breakdowns, revolutions, or rapid transitions. **Macro-Micro Continuum** – The dynamic link between individual agency and large-scale social systems. **Contextual Knowledge** – Unlike common sense, sociology insists on understanding ideas within their social context. **Reflexive Science** – Sociology constantly turns its tools inward to examine itself and its assumptions. **Interrogation of the Familiar** – The process of critically analyzing what seems "natural" in everyday life. **Value-loaded to Value-neutral Shift** – The transformation of sociology from moral commentary to scientific inquiry. **Interdisciplinary Bridge** – Sociology connects and borrows from economics, psychology, political science, etc. **Social Thermometer** – A metaphor for sociology's role in gauging societal health and contradictions. **Tool of Social Diagnosis** – Sociology helps identify social problems, patterns, and potential solutions scientifically.

PYQ

Q. Explain how sociology has emerged as a distinct discipline based on rationality and scientific temper.

1. Introduction (What to Write):

Begin by defining sociology in relation to rationality and scientific thinking.

Use a quote or keyword to set context.

Example:

Sociology, often described as the "science of society", emerged in 19th-century Europe in response to rapid social transformations. It is grounded in **rational enquiry** and **scientific temper**, moving away from speculative and theological explanations of social life. As Auguste Comte envisioned, society could be studied with the same rigour as natural sciences—thus marking the birth of sociology as a distinct discipline.

2. Historical Background (Why Sociology Emerged):

Mention the events that necessitated a scientific approach to society.

- The **Industrial Revolution** and **French Revolution** disrupted traditional structures, leading to new forms of inequality, class conflicts, and urban dislocation.
- These transformations created a need for a systematic understanding of society—beyond philosophy or religion.
- Enlightenment thinkers emphasized **reason**, **secularism**, and **empiricism**, laying the intellectual foundation for sociology.

Keyword: *Great Transformation* (Karl Polanyi) – a period of intense economic and social change prompting sociological enquiry.

3. Core Argument – Rationality & Scientific Temper as Foundation

(i) Auguste Comte – Positivism & Law of Three Stages)

- Proposed sociology as a **positive science**, governed by observable social laws.
- Rejected theological and metaphysical interpretations.

- **Keyword:** *Social Physics* – his early term for sociology.
- Stated that society evolves through **theological** → **metaphysical** → **scientific stages**.

(ii) Émile Durkheim – Sociology as Science of Social Facts

- Emphasized that sociology studies “**social facts**”—external, coercive, and measurable societal norms.
- Advocated **value-neutrality**, **systematic observation**, and **empirical methods**.
- His study “*Suicide*” demonstrated how even deeply personal acts can be scientifically explained through social patterns.
- **Keyword:** *Collective Consciousness, Anomie*.

(iii) Max Weber – Rationalization and Ideal Types

- Believed sociology required both **causal explanation** and **interpretive understanding (verstehen)**.
- Highlighted the rise of **rational-legal authority** and **bureaucracy** in modern society.
- Introduced **ideal types** as analytical tools grounded in logic and comparative method.
- **Keyword:** *Disenchantment of the World* – rationality replaces magical-religious worldviews.

4. Sociology vs Other Disciplines (Establishing its Distinction)

- Unlike philosophy, sociology seeks **empirical validation**.
- Unlike common sense, it is based on **systematic observation** and theory-building.
- Unlike economics or political science, it focuses on **holistic social relationships and patterns**.

Keyword: *Sociological Imagination* (C. Wright Mills) – linking personal troubles to broader social structures.

5. Conclusion (What to Conclude):

Reaffirm sociology’s distinct identity.

Example:

Thus, sociology emerged as a **rational and scientific response** to the complex challenges of modernity. While retaining sensitivity to human subjectivity, it continues to rely on **reason, evidence, and objective inquiry**, distinguishing it from speculative thought and making it a crucial discipline for understanding contemporary society.